| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate JOHN F DEROSIER 125 WEST SCHOOL ST LAKE CHARLES, LA 70605 | 2. Office Sought (Include title of office as well DISTRICT ATTORNEY CALCASIEU LAKE CHARLES | OFFICE USE ONLY Report Number: 16287 Date Filed: 2/4/2009 Report Includes Schedules: Schedule A-1 Schedule A-3 | |
| 3. Date of Primary <u>10/4/2014</u> | | Schedule E-1 | |
| This report covers from 10/16/2008 | through <u>12/31/2008</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary | ——— 40th day after general ——— Annual (future election) X | | |
| 30th day prior to primary 10th day prior to primary 10th day prior to general | Supplemental (past election) Amendment to prior report | | |
| 5. FINAL REPORT if: | 7 information to prior report | - | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer LOYD RION 4440 Nelson Road Lake Charles, LA 70605 | | |
| CAMERON STATE BANK P.O. Box 7980 Lake Charles, LA 70606 | | | |
| Name of Person Preparing Report Daytime Telephone | | | |
| WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 4th day of February | , 2009 . | | |
| John F. DeRosier Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-474-0820 Daytime Telephone | | |
| Loyd Rion Signature of Treasurer | 337-310-2265 Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 4,200.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 4,200.00 |
| 5. Other Receipts (Schedule A-3) | \$ 1,608.68 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,808.68 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 44,269.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 44,269.32 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 116,989.01 |
| 15. Plus total receipts this period (Line 8 above) | \$ 5,808.68 |
| 16. Less total disbursements this period (Line 13 above) | \$ 44,269.32 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 78,528.37 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 300.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | or rotal time =:0000: |
| BILLY NAVARRE CHEVROLET-HYUNDAI 1310 E College St Lake Charles, LA 70616 | 12/02/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID ABSHIRE LLC PO Box 7 Westlake, LA 70669 | 10/27/2008 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FINLEY HILLIARD 1233 Baker St Westlake, LA 70669 | 11/12/2008 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARY MARTIN 3825 Brookflower Circle S Lake Charles, LA 70605-0289 | 10/27/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONALD C RICHARD One Lake Shore Dr Suite 1800 Lake Charles, LA 70629-0114 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/27/2008 | \$200.00 | \$200.00 |
| RIVER OAKS EXPLORATION LLC 641 W Prien Lake Rd Lake Charles, LA 70601-8315 | 11/03/2008 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--------|--|-------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| W & R FOOD SERVICES INC 1261 Walnut Drive Lake Charles, LA 70611 | | 12/11/2008 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CAROL WATSON 1601 Sarah Drive Lake Charles, LA 70605 | | 10/27/2008 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | 1 | \$300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 4,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only o | n last page of this schedule) | <u>\$ 0.00</u> |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|------------------------|--------------|
| AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 | 11/24/2008 | refund of subscription | \$1,158.68 |
| LA BAR FOUNDATION 601 St. Charles Ave. New Orleans, LA 70130 | 12/31/2008 | Voided check | \$200.00 |
| ALEXANDER MILES 125 West School Street Lake Charles, LA 70605 | 12/31/2008 | Voided check | \$150.00 |
| SACRED HEART SCHOOL 1100 Mill St. Lake Charles, LA 70601 | 12/31/2008 | Voided check | \$100.00 |
| Total OTHER RECEIPTS during this report | ing period | • | \$ 1,608.68 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|---------------------------------|---|-------------|--|
| A.W.S. INC. 206 Griffith Lake Charles, LA 70601 | 12/11/2008 | ck #2763 - band for Christmas party | \$ 1,500.00 | |
| AMAZON.COM website has no address, LA 70605 | 11/07/2008 | Kindle: Amazon's Wireless Reading Device & Bookcover | \$ 391.96 | |
| AMAZON.COM website has no address, LA 70605 | 11/26/2008 | Kindle book for reader | \$ 8.00 | |
| AMERICAN CANCER SOCIETY One Lakeshore Dr. Lake Charles, LA 70629 | 11/24/2008 | ck #2743 - annual drive donation | \$ 50.00 | |
| AMERICAN HEART ASSOCIATION One Lakeside Plaza Lake Charles, LA 70601 | 11/04/2008 | ck #2719 - BBQ Dinners | \$ 70.00 | |
| AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 | 12/02/2008 | ck #2749 - Christmas party ad | \$ 300.00 | |
| RUBY ARDOIN P.O. Box 3206 Lake Charles, LA 70602 | 12/02/2008 | ck #2751 - December employee of the month | \$ 100.00 | |
| BAI-JUL YOUTH ORGANIZATION 2384 East Armand St. Lake Charles, LA 70611 | 12/09/2008 | ck #2760 - donation | \$ 200.00 | |
| 3. SUBTOTAL (optional) | <u>'</u> | | \$2,619.96 | |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BAR ASSOCIATION OF THE 5TH FEDERAL CIRCUIT 600 Camp St. Room 206 New Orleans, LA 70130 | 11/10/2008 | ck #2723 - dues | \$ 60.00 |
| BARBE HIGH SCHOOL 2200 West McNeese Street Lake Charles, LA 70605 | 10/16/2008 | ck #2703 - Basketball gumbo dinners | \$ 60.00 |
| BARBE HIGH SCHOOL 2200 West McNeese Street Lake Charles, LA 70605 | 11/10/2008 | ck #2727 - Baseball sign renewal | \$ 250.00 |
| BELL CITY LIVESTOCK BOOSTER CLUB c/o Hope Berry P.O. Box 100 Bell City, LA 70630 | 11/10/2008 | ck #2724 - Aggie Day Celebration | \$ 50.00 |
| BOYS & GIRLS VILLAGES 7378 Highway 90 East Lake Charles, LA 70615 | 11/10/2008 | ck #2726 - Christmas shopping | \$ 200.00 |
| CFMA LAKE CHARLES CHAPTER 3481 E. Prien Lake Rd. Lake Charles, LA 70615 | 11/13/2008 | ck #2736 - food for the needy | \$ 100.00 |
| CFMA LAKE CHARLES CHAPTER 3481 E. Prien Lake Rd. Lake Charles, LA 70615 | 12/12/2008 | ck #2769 - festival sponsorship | \$ 250.00 |
| CAJUN COWBOY GAS 1312 Gum Cove Rd. Vinton, LA 70668 | 12/17/2008 | Toys for Tots delivers lunch | \$ 297.95 |
| 3. SUBTOTAL (optional) | • | • | \$1,267.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|---|-----------|--|
| CAMERON STATE BANK P.O. Box 7980 Lake Charles, LA 70606 | 10/16/2008 | check order | \$ 125.45 | |
| CENTENNIAL WIRELESS PO Box 9001094 Louisville, KY 40290 | 11/06/2008 | ck #2722 - campaign phones | \$ 201.33 | |
| CENTENNIAL WIRELESS PO Box 9001094 Louisville, KY 40290 | 12/04/2008 | ck #2753 - campaign phones | \$ 204.29 | |
| DANNY CHEATWOOD 2907 Hwy 90 West Sulphur, LA 70663 | 12/20/2008 | ck #2756 - security for party | \$ 75.00 | |
| CHRISTUS ST. PATRICK 524 Dr. Michael DeBakey Dr. Lake Charles, LA 70601 | 11/12/2008 | Children's Miracle Network | \$ 12.00 | |
| CHRISTUS ST. PATRICK 524 Dr. Michael DeBakey Dr. Lake Charles, LA 70601 | 12/11/2008 | Children's Miracle Network | \$ 12.00 | |
| CYSTIC FIBROSIS FOUNDATION 9141 Interline Dr. Ste. 44 Baton Rouge, LA 70809 | 10/27/2008 | ck #2715 - Great Strides Walk | \$ 50.00 | |
| DEQUINCY CHAMBER OF COMMERCE PO Box 625 DeQuincy, LA 70633 | 11/19/2008 | ck #2740 - Christmas card | \$ 25.00 | |
| 3. SUBTOTAL (optional) | ! | ļ | \$705.07 | |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| JIMMY DEROSIER 125 West School Street Lake Charles, LA 70605 | 12/29/2008 | ck #2774 - campaign storage | \$ 1,000.00 |
| DEEP SOUTH 96 Bayou Bend Dr. Sulphur, LA 70663 | 11/13/2008 | ck #2734 - sound party trucks | \$ 300.00 |
| DELTA WATER FOWL P.O.Box 3128 Bismarck, ND 58501 | 10/27/2008 | ck #2711 - 2 tickets to owl banquet | \$ 70.00 |
| DEPUTY DAWG GOLF TOURNAMENT P.O. Box 1851 Lake Charles, LA 70602 | 11/12/2008 | ck #2681 - golf tournament sponsor | \$ 100.00 |
| DIAMOND SHAMROCK 3302 Ernest St Lake Charles, LA 70605 | 11/03/2008 | gasoline for sign trucks | \$ 43.40 |
| DISABLED AMERICAN VETERANS PO Box 14301 Cincinnati, OH 45250 | 11/10/2008 | ck #2732 - donation | \$ 50.00 |
| DOUBLETREE HOTEL 300 Canal St. New Orleans, LA 70130 | 11/04/2008 | Marine Corps Ball-Hotel New Orleans | \$ 183.61 |
| DOUBLETREE HOTEL 300 Canal St. New Orleans, LA 70130 | 11/04/2008 | Marine Corps Ball-Hotel New Orleans | \$ 147.77 |
| 3. SUBTOTAL (optional) | • | • | \$1,894.78 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| EPISCOPAL CHURCH 715 Kirkman St. Lake Charles, LA 70601 | 12/10/2008 | ck #2762 - donation | \$ 100.00 |
| FAMILY & YOUTH COUNSELING AGENCY 220 Louie Street Lake Charles, LA 70601 | 11/10/2008 | ck #2731 - Child Advocate Night | \$ 50.00 |
| FIRST APOSTOLIC CHURCH PO Box 12491 Lake Charles, LA 70612 | 10/23/2008 | ck #2709 - BBQ Dinners | \$ 60.00 |
| JIM GEORGE PO Box 602 Lake Charles, LA 70602 | 10/16/2008 | Video for victory party | \$ 360.00 |
| LORI GOODMAN P.O. Box 3206 Lake Charles, LA 70602 | 11/03/2008 | ck #2717 - Employee of the Month | \$ 100.00 |
| GREATER LAKE CHARLES ROTARY CLUB P.O. Box 1245 Lake Charles, LA 70602 | 10/27/2008 | ck #2713 - hole sponsor | \$ 150.00 |
| GROVES' RENTWAY 3828 Ryan Street Lake Charles, LA 70605 | 10/28/2008 | ck #2716 - tent for NAACP | \$ 100.00 |
| HARLEQUIN STEAK HOUSE 501 W. College St Lake Charles, LA 70605 | 10/27/2008 | volunteers' dinner | \$ 320.00 |
| 3. SUBTOTAL (optional) | | | \$1,240.00 |
| TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--|---------------------------------------|--------------|
| HOBBY LOBBY CREATIVE CENTER 3240 Hwy 14 Lake Charles, LA 70607 | 11/20/2008 | ck #2742 - framing of campaign photos | \$ 165.66 |
| HOBBY LOBBY CREATIVE CENTER 3240 Hwy 14 Lake Charles, LA 70607 | 12/18/2008 | ck #2768 - framed campaign photo | \$ 74.12 |
| HOUSE O' SOUL 6000 Wilbarger Fort Worth, TX 76119 | 10/22/2008 | volunteers' dinner | \$ 158.86 |
| ICCS 1536 Ryan Street Lake Charles, LA 70601 | 10/23/2008 | ck #2710 - 8th grade greenery | \$ 50.00 |
| KD'S 240 W. Prien Lake Rd Lake Charles, LA 70601 | 10/16/2008 | food for victory party | \$ 61.12 |
| KNIGHTS OF COLUMBUS 3828 Ernest St Lake Charles, LA 70605 | 10/20/2008 | ck #2707 - Cadillac Bingo | \$ 200.00 |
| LAKE CHARLES AGC CHARITY SPORTING CLAY SHOOT 816 N. Lake Shore Dr. Lake Charles, LA 70601 | 12/04/2008 | ck #2758 - CCA Banquet auction | \$ 256.00 |
| LAKE CHARLES CIVIC CENTER 900 Lakeshore Dr. Lake Charles, LA 70601 | 12/17/2008 | ck #2770 - rental for party | \$ 1,375.00 |
| 3. SUBTOTAL (optional) | • | | \$2,340.76 |
| 4. TOTAL (optional - complete only on last page of this schedule | ······································ | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| LAKE CHARLES CIVIC CENTER 900 Lakeshore Dr. Lake Charles, LA 70601 | 12/18/2008 | ck #2773 - insurance | \$ 194.25 |
| LAKE CHARLES POLICE OFFICER ASSOCIATION P.O. Box 7516 Lake Charles, LA 70606 | 11/06/2008 | ck #2721 - BBQ Dinners | \$ 100.00 |
| LAKE CHARLES PRESORT 1800 Kirkman St. Lake Charles, LA 70601 | 12/01/2008 | ck #2747 - Christmas party invites | \$ 300.54 |
| LAKE CHARLES PRESORT 1800 Kirkman St. Lake Charles, LA 70601 | 12/31/2008 | ck #2778 - Christmas card mailout | \$ 387.97 |
| LAKE STREET CITGO 2700 Lake St. Lake Charles, LA 70601 | 10/22/2008 | gasoline for sign trucks | \$ 36.99 |
| DEAN LANDRY PO Box 87 Hayes, LA 70646 | 12/20/2008 | ck #2755 - security for party | \$ 75.00 |
| LANGLEY WILLIAMS & CO. 205 W. College Street Lake Charles, LA 70605 | 12/02/2008 | ck #2750 - campaign report bookkeeping | \$ 3,774.59 |
| BONNIE LEE 4102 Woodside Drive Lake Charles, LA 70605 | 12/11/2008 | ck #2765 - reimbursement for victory partySam's Club \$265.94 | \$ 265.94 |
| 3. SUBTOTAL (optional) | • | • | \$5,135.28 |
| 4. TOTAL (optional - complete only on last page of this schedule | 2) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LOWE'S 2800 Derek Drive Lake Charles, LA 70607 | 10/16/2008 | sign supplies | \$ 80.16 |
| MARILYN FLOWERS & CATERING 950 Benglis Pkwy. Sulphur, LA 70663 | 12/02/2008 | ck #2752 - Christmas party food & decorations | \$ 1,650.00 |
| MARILYN FLOWERS & CATERING 950 Benglis Pkwy. Sulphur, LA 70663 | 12/17/2008 | ck #2771 - Christmas party food & decorations | \$ 1,650.00 |
| MCNEESE ATHLETIC FOUNDATION P.O. Box 92724 Lake Charles, LA 70609 | 10/20/2008 | ck #2706 - Cowboy Club for Victory Party | \$ 250.00 |
| MONROE PRINTING 3802 First Avenue Lake Charles, LA 70607 | 11/04/2008 | ck #2718 - Christmas party invitations | \$ 408.75 |
| MONROE PRINTING 3802 First Avenue Lake Charles, LA 70607 | 12/29/2008 | ck #2777 - oath invites | \$ 408.75 |
| MR. BILL'S SEAFOOD 500 E. McNeese St Lake Charles, LA 70605 | 10/16/2008 | ck #2700 - gumbo for victory party | \$ 1,090.00 |
| MR. BILL'S SEAFOOD 500 E. McNeese St Lake Charles, LA 70605 | 10/16/2008 | ck #2702 - gumbo for Quarterback Club | \$ 588.60 |
| 3. SUBTOTAL (optional) | | | \$6,126.26 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| MR. BILL'S SEAFOOD 500 E. McNeese St Lake Charles, LA 70605 | 12/01/2008 | ck #2748 - employee Thanksgiving | \$ 658.50 |
| MR. BILL'S SEAFOOD 500 E. McNeese St Lake Charles, LA 70605 | 12/17/2008 | ck #2775 - gumbo for DWI checkpoint | \$ 776.63 |
| MR. BILL'S SEAFOOD 500 E. McNeese St Lake Charles, LA 70605 | 12/18/2008 | Toys for Tots delivers lunch | \$ 268.65 |
| NAACP 4805 Mt. Hope Drive Baltimore, MD 21215 | 10/23/2008 | ck #2708 - banquet tickets | \$ 100.00 |
| NAMI SWLA PO Box 1824 Lake Charles, LA 70602 | 11/10/2008 | ck #2728 - annual walk donation | \$ 250.00 |
| OAK PARK ELEMENTARY SCHOOL 2001 18th St Lake Charles, LA 70601 | 10/27/2008 | ck #2714 - Washington D.C. Field Trip donation | \$ 50.00 |
| OASIS FOODS INC 2222 Kirkman St Lake Charles, LA 70601 | 12/10/2008 | ck #2761 - cups & straws for Christmas party | \$ 34.55 |
| PAPA JOHN'S PIZZA 650 W. McNeese St. Lake Charles, LA 70605 | 12/18/2008 | ck #2772 - pizza for party decorators | \$ 85.00 |
| 3. SUBTOTAL (optional) | | ! | \$2,223.33 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 50.41 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 67.27 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 59.30 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 49.55 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 35.20 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 49.91 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 48.20 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 42.60 |
| 3. SUBTOTAL (optional) | • | ' | \$402.44 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/16/2008 | gas for sign truck | \$ 43.11 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/17/2008 | gas for sign trucks | \$ 41.41 |
| PETO'S INC. 104 Bruce Circle P.O. Box 12585 Lake Charles, LA 70612 | 10/27/2008 | gas for sign trucks | \$ 26.41 |
| PHOTOTEK 4430 Nelson Road Lake Charles, LA 70605 | 11/20/2008 | ck #2741 - photo for campaign sign | \$ 32.68 |
| R.W. VINCENT ELEMENTARY SCHOOL 1634 Beglis Pkwy Sulphur, LA 70663 | 11/10/2008 | ck #2733 - positive behavior awards | \$ 500.00 |
| ROTARY CLUB OF LAKE CHARLES 7269 W. Savanna Lane Lake Charles, LA 70605 | 11/25/2008 | ck #2744 - raffle tickets | \$ 100.00 |
| SW BAR NEEDS 1233 Third St. Lake Charles, LA 70601 | 12/19/2008 | ck #2767 - plates for Christmas party | \$ 130.80 |
| SAM'S CLUB 3300 Nelson RD. Lake Charles, LA 70605 | 11/10/2008 | ck #2720 - cake & icecream for office | \$ 46.67 |
| 3. SUBTOTAL (optional) | · | • | \$921.08 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|--|--------------|
| SAM'S CLUB 3300 Nelson RD. Lake Charles, LA 70605 | 12/09/2008 | ck #2759 - birthday cake for office | \$ 46.42 |
| SAM'S CLUB 3300 Nelson RD. Lake Charles, LA 70605 | 12/19/2008 | ck #2776 - desserts for Christmas party | \$ 77.78 |
| WAYNE SENSAT 206 Griffith St. Lake Charles, LA 70609 | 10/16/2008 | ck #2699 - R.W. Vincent Flag Pole | \$ 106.43 |
| SGT GRIT MARINE SPECIALITIES 7100 SW 44th St Oklahoma City, OK 73179 | 10/16/2008 | marine coins for gifts | \$ 436.45 |
| MARVIN SIMON 96 Bayou Bend Dr. Sulphur, LA 70663 | 12/11/2008 | ck #2764 - DJ for party | \$ 500.00 |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL P.O. Box 167 Memphis, TN 38101 | 11/17/2008 | ck #2737 - Up Til Dawn donation | \$ 50.00 |
| ST. LOUIS HIGH SCHOOL 1620 Bank Street Lake Charles, LA 70602 | 11/10/2008 | ck #2729 - baseball & softball hole sponsor | \$ 100.00 |
| ST. LOUIS HIGH SCHOOL 1620 Bank Street Lake Charles, LA 70602 | 11/17/2008 | ck #2739 - annual appeal donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | · · · · · · · · · · · · · · · · · · · | <u>'</u> | \$1,417.08 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| HEATH STEVISON 5400 E. Broad St. Lake Charles, LA 70615 | 12/20/2008 | ck #2757 - security for party | \$ 75.00 |
| SULPHUR HIGH SCHOOL 100 Sycamore St. Sulphur, LA 70664 | 11/10/2008 | ck #2730 - Swim Team State Championships | \$ 50.00 |
| TCM LANDMARK COLLECTIONS P. O. 599 Sunman, IN 47041 | 12/03/2008 | Christmas cards | \$ 1,632.32 |
| TABERNACLE OF PRAISE 307 Deshotel Lane Lake Charles, LA 70615 | 10/27/2008 | ck #2712 - 1/2 page ad in women's conference program | \$ 50.00 |
| TEDDIE MEDIA PARTNERS 365 Canal St. Ste. 1750 New Orleans, LA 70130 | 11/25/2008 | Radio\$985.43 Audio- -\$1077.17 Print\$9063.83 Engineer\$2074.41 Phone- -\$827.68 | \$ 14,028.52 |
| THE BOARDING HOUSE INC. P.O. Box 6449 Lake Charles, LA 70606 | 10/20/2008 | ck #2705 - Potato salad for victory party | \$ 401.50 |
| THE ROC 4730 Common St. Lake Charles, LA 70607 | 11/10/2008 | ck #2725 - fundraiser for Christmas | \$ 100.00 |
| VINTON HIGH SCHOOL 1603 Grace Avenue Vinton, LA 70668 | 12/11/2008 | ck #2766 - cheerleaders donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | • | • | \$16,437.34 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| WASHINGTON MARION HIGH SCHOOL 2802 Pinview St. Lake Charles, LA 70615 | 11/25/2008 | ck #2746 - debate trip donation | \$ 50.00 |
| WEST CALCASIEU ASSOCATION OF COMMERCE 1906 Maplewood Dr. Sulphur, LA 70665 | 11/17/2008 | ck #2738 - banquet ticket | \$ 200.00 |
| RANDY WILFER 1714 Illinois St. Lake Charles, LA 70607 | 11/13/2008 | ck #2735 - reimbursement for computer Dell Computer - \$1137.99 | \$ 1,137.99 |
| LEROY WILLIAMS 3431 Nelson Rd. Lake Charles, LA 70605 | 12/20/2008 | ck #2754 - Saxaphonist for party | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,537.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 44,269.32 |